



CITY OF LODI

COUNCIL COMMUNICATION

AGENDA TITLE: Reappointments/Appointments To Parks And Recreation Commission

MEETING DATE: January 20, 1999

PREPARED BY: City Clerk

RECOMMENDED ACTION: That Council, by motion action, concur with the Mayor's recommended reappointments/appointments to the Parks and Recreation Commission.

BACKGROUND INFORMATION: At the meeting of November 18, 1998, the City Council directed the City Clerk to post for the expiring terms on various boards and commissions. Following review of the applications, it is recommended that the City Council concur with the following reappointments/appointments:

Parks and Recreation Commission

Ken Sasaki	Term to expire December 31, 2002
Ed Wall, Jr.	Term to expire December 31, 2002
Robert J. Johnson	Term to expire December 31, 2002

Keith Land
Mayor

APPROVED: _____
H. Dixon Flynn -- City Manager

CITY COUNCIL

KEITH LAND, Mayor
STEPHEN J. MANN
Mayor Pro Tempore
SUSAN HITCHCOCK
ALAN S. NAKANISHI
PHILLIP A. PENNINO

CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
(209) 333-6702
FAX (209) 333-6807

H. DIXON FLYNN
City Manager
ALICE M. REIMCHE
City Clerk
RANDALL A. HAYS
City Attorney

January 21, 1999

Robert J. Johnson
1311 Midvale Road
Lodi, CA 95240

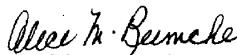
Dear Bob:

Congratulations! The City Council, at its meeting of January 20, 1999, has concurred with the Mayor's recommendation to appoint you to the Recreation Commission. I am sure you will find your work with the Committee to be most rewarding. Thank you for serving the community in this important way.

It will be necessary for you to complete a Form 700 - Conflict of Interest Assuming Office Statement (enclosed) no later than 30 days from the effective date of your appointment (**due February 19, 1999**). The original statement will be forwarded to the Fair Political Practices Commission (FPPC) and a file copy will be retained in the City Clerk's Office.

Should you have questions regarding your appointment, please feel free to call the City Clerk's office at 333-6702.

Sincerely,


Alice M. Reimche
City Clerk

AMR/JLT

Enclosure